(Under Section 154 Cr. P.C.)

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Name of the P.S.		District	
6. Complainant / Informant :		h /	igt -
(a) Name Helena	Lepcha		
(b) Father's / Husband's Name Par	trick Yonjan @ Ta	shi Topening	Guruma
(c) Date / Year of Birth	(d) Nat	ionality Partian	10.00
(e) Passport No.	Date of Issue	Place of leave	
(f) Occupation		Place of Issue	
(g) Address 5th mile, Wa.	ssergaon, Kalimpo	ng Pril Kali	on Porro
7. Details of known / suspected / unknown acc	cused with full particulars		
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To

The Inspector-in-Charge

**Pradhan Nagar Police Station** 

Siliguri

Received on 11/03/24 at 15, 25 hrs vite PDHPS GDE NO- 626 and initiated PDH PS CONCHO- 115/24 at 11/03/24 ULS-49EA SPC # 3/4 of Dip Act come andorsed to ASI Ambon abedin for its ingrestigation. 10-02-2024

> /Inspector-In-Charge Pradhan Nagar Police Station Stliguri Police Commissionerate

<u>Sub:- Complaint against Mr. Tashi Tshering Gurung @ Palden Tamang @ Patrick Yonjan for mental harassment and demanding dowry.</u>

Respected Sir,

I, Mrs. Helena Lepcha W/o. Patrick Yonjan @ Tashi Tshering Gurung and D/o. Late Richard Francis Lepcha, aged about 49, of 5<sup>th</sup> Mile Nasseygaon, Kalimpong, would kindly like to bring to your notice that one of my relative, Mr. Sunil Lepcha, had brought a proposal of marriage with Mr. Patrick Yonjan @ Tashi Tshering Gurung who was a NRI and his address is 3249,93, St. East Elmhrst, New York-11369.

That at first I had refused as it was stated that he is a cab driver but later on it was said that he is an entrepreneur and being an educated woman and independent and self-reliant person I also felt a need to settle down in life, therefore I agreed and we started talking over the phone. That during our conversation I had clearly told him that being in service I was not very good in cooking as meals are provided in the work place to which he said that it is not a problem as in USA we get everything as cooked food and we have to just heat it. He also confided that he was looking for a partner with whom he could spent his rest of the life properly and said that all his family members have consented to the marriage, whether they are in India or USA.

That thereafter he came to India via Nepal in August 2021 and we got engaged in front of all family and his church members and my family members in my paternal residence in Kalimpong.

Then my husband took me to Nepal- Kathmandu in the month of September 2021 and tried his best to obtain a marriage certificate but due to festive season it could not be done. Upon protest by me that we are still not married so how can this be done but he persuaded me and made me believe that he is doing all this so that he will be able to take me to USA along with him, but as things did not materialise, he said that he will try to get a Fiance visa. My husband left for USA in the month of November 2021 from Kathmandu and I came back to my place.

Then in year 2022 in the month of March, my husband asked me to join a computer course in Bangalore and asked me to stay at his friend's place to complete the same, but my family members objected to it and said that if I have to do the computer course the our relatives are there in Mumbai and I can stay there and do it, to which my husband consented.

In the month of June 2021 my husband came to India through Indian visa in Mumbai and then we got married on 20.07.2022 at my native Church St. Joseph's Church Nassey 5<sup>th</sup> Mile Kalimpong, following all the rituals and as per documents submitted from his Church St. John Brechman's Catholic Church at Kurseong.

Thereafter we went to Kolkata Consulate to get intent to marry certificate and then went to Delhi to get our marriage registered and then came back and resided in his Champasari, Samar Nagar Bortolla house (Maya Dim).

When all this process was over my husband's behaviour and attitude started to change towards me and he started to abuse me frequently and threw tantrums on slight pretexts. Then he said that he is going back to USA and on 19.09.2022 he left for USA. When I asked him that why he is not taking me along them he said that after reaching USA he will get the documentation done and the call me there.

After reaching US he informed me that he has reached safely and now will start the documentation work. But suddenly everything changed as he neither picked up my calls nor replied to my messages. All of a sudden he told me that I should live my life and let him live his life. I was aghast from this kind of behaviour as I am his legally wedded wife and not his keep or girlfriend, then he blocked my number.

I waited for his calls and messages but none came, finding no other alternative I called his sister in Boston and his family members here in India viz. Kamala Sherpa Namchu and Dolma Tamang but no one took any heed and did not even connect with me.

That I had old aged and ailing parents and was going through a lot of mental trauma because of his this kind of behaviour. My father was suffering from liver cancer and he expired in the month of July 2023, and my mother is a patient of urinary bladder cancer. Even upon being informed about the death of my father my husband never bothered to call or even send a message to me.

That after all this incident my family members came to champasari house and tried to solve the problems amicably but no one showed any interest. Then the original intention of my husband came up as he asked me to sell all my properties and give all the money to him then only he will take me to US along with him. Thereafter I moved from my husband's Champasari house to a rented house in Matigara. That my husband is leaving for U.S. by 15th of February 2024,

Sir, with folded hands I request you to take steps as per Law against my husband for putting me into depression and asking for dowry . I will be highly obliged if you kindly do so.

Thanking You

**Yours Sincerely** 

Helona Cepcha.

(Mrs. Helena Lepcha W/o. Patrick Yonjan @ Tashi Tshering Gurung)

5<sup>th</sup> Mile Nasseygaon, Kalimpong, Mobile No. 9635046374

ENCLOSES:

1) Copy of Passport of Tashi Tehning Gunung

2) Marriage Certificate (Copy) No. 907 30000 146919.

3) Copy of Marriage Certificate issued by St. Joseph Church dt: 27.02. 2012

4) Copies of Marriage preparation Course Certificate by Darjecting Diocesan Family Commission.