

NJ-18-07-22  
 Rank: ...  
 NJ-18-06-22

Date : 17.06.2022

From,

Smt. Sayani Patra nee Ghosh,

Wife of Sri Abhishek Patra and daughter of

Sri Goutam Ghosh, Presently residing at and having paternal home at

54/C, Taltala Library Row, P.S. Taltala, Kolkata - 700014

To,

The Inspector-in-charge,

Pradhannagar Police Station,

Siliguri.

Received on 17-06-22  
at 14:25 hrs vide BSNL  
No. 1671 dt 17-06-22 and  
attained BSNL BSNL  
dt 17-06-22 vide 1988 PL  
H/w Sec 3/4 dt 17-06-22  
enclosed to BSNL  
Ghosh to investigate the case.

Inspector-In-Charge  
Pradhan Nagar P.S.  
Siliguri Police Commission

Sub : Complainant against ill treatment, mental and physical Cruelties by and in the hands of my husband and other in-laws i.e. - (1) Sri Abhishek Patra, Son of Sri Madan Mohn Patra, (2) Sri Madan Mohan Patra, Son of Late Kalipada Patra, (3) Smt. Krishna Patra alias Suchitra Patra, wife of Sri Madan Mohn Patra, all nos. 1, 2 and 3 residing at C/o. Tinku Saha, 46, Champasari, Indrapally, Beside Satyajit Roy Market, P.S. Pradhannagar, Siliguri, PIN - 734003, (4) Smt. Paramita Mukherjee, Wife of Sri Suraj Sankar Mukherjee, (5) Sri Suraj Sankar Mukherjee, father's name not known, mother's name Ranu Mukherjee, both 4 & 5 residing at 5B, Lahiripara Lane, P.O. Chatra, P.S. Sempore, PIN - 712204, Dist. - Hooghly.

I, the undersigned an unfortunate house-wife an victim of constant ill treatment, mental and physical cruelties by and in the hands of my husband and other in-laws above-named.

Above-named Sri Abhishek Patra is my husband. Above-named Sri Madan Mohan Patra is my father-in-law, Smt. Krishna Patra alias Suchitra Patra is my mother-in-law, Smt. Paramita Mukherjee is the married elder sister of my husband and Sri Suraj Sankar Mukherjee is her husband. Marriage between me and Abhishek Patra was solemnized on 10.08.2020 by way of registration under Special Marriage Act before the Marriage officer Rajib Kumar Hari, having his office at 10/C, Onrait 2nd



lane, P.S. Entally, Kolkata - 700 014. Subsequently on 5<sup>th</sup> Marriage "Ashirbad ceremony of bride groom" was held and thereafter marriage function according to religious rites and customs was held on 5<sup>th</sup> March, 2021 at my paternal home. Thereafter reception from the end of my in-laws was held at their Tarakeswar House.

Xerox copy of Marriage Registration Certificate is enclosed herewith.

It was a negotiated marriage and negotiation started pursuant to online matrimony site.

As per demand desire of my in-laws, my parents presented several gold and silver ornaments and other valuable articles during Ashirbad and Marriage, described in the LIST OF ARTICLES attached herewith.

After social function of marriage, I went to my matrimonial home at Tarakeswar on 6<sup>th</sup> March, 2021 together-with all my stridhan articles with a dream of leading peaceful conjugal life and thereafter at Serampore house. I and my abovenamed husband started living together at the matrimonial home as husband and wife. Subsequently I along with my husband and parents-in-law went to Siliguri on 18<sup>th</sup> March, 2021 and started staying there. My in-laws are having two Houses at Serampore and at Tarakeswar at Chandur (Burdwan Road), Tarakeswar, Hooghly near Ashutosh Cold Storage. My husband's elder sister and her husband resides there as 'Ghar Jamai' at Serampore house and they also visit and stay at Siliguri for 10 to 15 days in a month on average. I also used to visit and stay from time to time with my in-laws at Serampore House and Tarakeswar. My husband's elder sister and her husband were frequent visitors at Siliguri.

On stepping into their house all my in-laws took custody from me all my gold and silver ornaments and other valuable articles to their custody, which are still lying at matrimonial home in the custody of my in-laws.

There is no issue born out of my wedlock with my husband.

After I went to matrimonial home, I was shocked to learn that my husband is an acute cardiac patient and undergone CABG (Bypass surgery) prior to marriage and pustules all over his body, which was suppressed in matrimony profile as well as during marriage negotiations. It was only disclosed that he has some acnes on his finger which was visible. I was seriously shocked as at least my husband who selected me as his life partner should have disclosed the above fact. Yet I accepted it as my fate and tried to lead peaceful conjugal life.

Sareen Ashish

From the next day of Bowbhat, I was asked to take the responsibility of kitchen and other house-hold works. Though it was a negotiated marriage and marriage was finalized after several sittings, discussions and visiting each other's house, yet my in-laws never recognized me as a member of their family. They were also not at all satisfied with the presentations given by my father and expected more. From the very inception of my stepping into matrimonial home, my husband and all my in-laws started insulting, humiliating, taunting and mentally torturing me and my parents for not giving much more ornaments, valuable articles and cash money. They frequently used to say that according to the status, education, job position of my husband who is a Medical Officer of Government Hospital as well according to their family status they deserved more and had my husband married any other girl, they would have received much more cash money, gold ornaments and valuable articles and continued pressurizing me to bring more gold ornaments, cash money, new costly Car and other valuable articles from my parents.

I am a Dentist now under training and at the time of negotiations my husband and all other in-laws assured to allow me to pursue my training, studies and either to do job as Dentist or carry on private practice. But within few days after marriage, my husband and all other in-laws cautioned me saying that in their family tradition is against allowing any woman to work and they will not allow me to work even if I get any job. They also started preventing me from pursuing my routine studies and all along used to keep me busy by ordering to do one after another domestic works like maid servant so as to prevent me from timely attending training in Hospital and prosecuting my studies. My married sister-in-law and her husband used to ridicule at me and humiliate me saying "DATER DOCTOR ABAR DOCTOR NAKI, O TO HATURI MARA KAJ SOBAI PARE, OR BAJARE KONO DAM NEI, TAR CHEYE BARITE THAKBI KHABI DABI BARIR KAJ KORBI - TUMI BHULE JAO TUMI DAKTAR - BIYER POR TUMI SHUDHU-E EKJON GRIHABADHU, KHEYE PORE BACHTE CHAO TO BARI THEKE BARIR SOB KAJ SAMLAO.

I also painfully observed that my husband had no love, affection and attraction for me and went on growing more and more cruel and violent towards me, started neglecting, avoiding and sharing bed with me. He used to remain in the Hospital days after days and on my protest, my parents-in-law used to instigate him saying EKDOM BARI ASBINA HOSPITALEI

*Sayani Ghosh*



THAKBI, Be it mentioned that my husband is GDMO at North Bengal Medical College and Hospital.

Day by day my husband and other -in-laws, became more violent, wild, and aggressive towards me and continued intensifying pressure on me to bring one New Car, more money and ornaments. My parents-in-law dictated me saying that "ABIHSHEK-ER BYEPASS SURGERY HOYECHHE, OR ONEK TAKA MEDICINE OR TREATMENT - E LAGE OI SOB TAKA TOR BAPER BARI THEKE ANBI NA HOLE E-BARI-TE JAYGA HOBENA. My husband also did not use to provide me any fund for my expenses knowing well that I still being a trainee has no income. He also refused to bear any expenses for me, for my treatment, clothing, cosmetics, soaps, shampoo, inner garments, shoes, and other items a young girl needs and also refused incurring any expenses for my study, books, conveyance charges cost of which were being provided to me by my father. My father also purchased one mobile phone for me through online. Though my husband is having a luxurious four wheeler of Twenty five lakh rupees value but I was never allowed to ride on the said car. Even in April, 2021 when I became sick as a result of regular torture, I was sent to my paternal home for treatment and my father-in-law commanded my father saying "PURO-PURI SUSTHA NA KORE PATHABEN-NA". My father at his expenses took me to Doctors for my treatment and after I became fit my father took me to Siliguri by Car during lockdown.

Whenever visited Siliguri my father used to pay me in cash for managing my own educational and personal expenses and rest of time, my father continued remitting me money regularly by account transfer or online transfer. At their pressure and demand, my father also had to visit Siliguri and purchase Almirah, Dressing Table. But my in-laws were not satisfied they further demanded my father either to purchase for them Micro-oven, A.C. etc. or give them equivalent money for purchasing those articles and for which they continued forcing and torturing me, saying "TOR BABAR ONEK ACHE, KE KHABE, SHUDHU TO EKTA MATRO BHAI AR TOR BABAR PROPERTY-TE TO TOR-O BHAG ACHHE, TOR BHAG TA TUI BUJHE NEYE AAY".

At the day to day increasing demand and pressure of my in-laws coupled with tortures on me, my father was compelled to send huge

*Sayani Ghosh*

amount of money regularly from time to time to the account of my husband. At their pressure and demand, my parents also had to give to my husband one recently purchased four wheeler Regn. No.WB02AM7203, which was purchased for use of my parents both of whom are old and high sugar and blood pressure patients.

I have documentary evidences to prove that my father transferred money regularly to me and my husband.

But my husband and other in-laws were not satisfied and their never ending demands went on increasing day after day and continued pressuring me for more and more money and brand new car. They continued treating me with mental and physical cruelties on a regular basis. My parents-in-law, sister-in-law and her husband were in habit of insulting and torturing me mentally and physically at every step in presence of husband but my husband never protested rather supporting his family members he also frequently used to abuse, insult and physically hurt me. My sister-in-law and her husband used to control and interfere in our conjugal life and used to instigate my husband and parents-in-law how to torture me and keep me under pressure for compelling me and my parents to bow down at their whims and all my in-laws used to treat me as maid-servant. On protest my husband used to turn furious and threatened me saying that EI BARITE AMAR BABA-MA, DIDI JAMAI-BABU E SESH KOTHA, ORA JA BOLBE TAI SHUNTE O KORTE HOBE NA PARLE EI BARI THEKE CHOLE JAO.

Knowing well that both my parents are aged enough and both are suffering from acute ailments and my brother is too young, I was not allowed to contact with and visit my paternal home to take care of them and even during their illness. I was also not allowed to attend any occasion and festivals either at my paternal home or of my relatives. If I wanted to go my husband and other in-laws used to threaten me saying BARI THEKE EK PAO BEROBE NA, BEROLE PA KHORA KORE DEBO. Even on 8<sup>th</sup> March, 2022 when my father was suffering from acute urine infection, my husband though was then in Training at N.R.S. Hospital and was in Kolkata but neither he visited my father nor took any information about him nor allowed me to remain by the side of my ailing father.

Sayani Ghosh



The residential accommodation of Siliguri is a three room luxurious flat, one room for the parents-in-law, one room for me and my husband and the other room for sister-in-law and her husband who use to visit Siliguri and stay there for 10 to 15 days in a month.

I had no privacy at matrimonial home my in-laws installed camera in my bed room to monitor my every moments' movement and as a result I was not even able to freely relax in my bed room and thereby continued inflicting cruelties interfering with my freedom and privacy. If at any point of time I was found talking over phone with my parents, my husband and other in-laws used to rush to my room to follow if I was telling anything about torture and I was also subjected to mental and physical torture for why was talking to my parents without their permission and in their absence. My husband and other in-laws also kept my phone tapped.

My husband is habitually addicted to alcohol and used return home in late night in drunken state and even after returning home he used to consumer more drinks everyday and at the same time used to abuse and assault me. If on any day I slept, he used to make me wake in the mid night holding my neck and then started quarreling with me, abusing me in filthy languages and physically assaulting me by fist, blows, slaps, pulling hairs etc. and used to dictate me to commit as to when my parents would meet up their demands. On several nights after returning in drunken state my husband pushed me down from bed causing pain and injuries to me. On few occasion he also attempted to kill me by pressing my neck hard and pressing pillow on my face uttering to himself "TOKE AAJ SESH KORE-I FELBO, when I had to save myself fleeing out of his reach. Even he also attempted to kill me by pressing neck in presence of my ailing parents. On a number of occasions m husband and other-in-laws also physically assaulted me by slaps, push and pulling hairs. My husband and his brother-in-law when got together used to consume alcohol during whole night and shout abusive words towards me and my parents.

My parents all along advised me to have patience, try to adjust with the in-laws. Accordingly despite regular torture, I tried my best to adjust with my in-laws performing whatever they asked me to do. In November, 2021 I along with my husband went to Chennai for treatment of his father

*Saylan Gholi*

and sister and during that period I myself nursed both of them round the clock without any rest till they recovered.

But nothing could satisfy them, all of them went on growing more apathetic towards me and went on intensifying their greed and demands for new car, money and other costly items. Over the issue of satisfying their demands my mother-in-law, sister-in-law and her husband used to quarrel with me and abuse me in filthy languages in front of others and also used physically assault me by fist, pulling hairs and throwing articles at me. Their never ending demands reached to such an extreme extent that it became impossible for my father to pay any money to them as he became totally exhausted.

As my parents were unable to meet their demand any further, my husband and other in-laws became more hostile. Even during serious illness and bed ridden condition of my father my husband started openly repeating that he would drive me out from the matrimonial home and divorce me unless my parents meet up their demands and continued torturing me mentally and physically almost regularly.

Finally on 23.04.2022 my husband and other-in-laws started abusing me in most filthy languages, calling me "shali, Haramjadi, Chhottolok, Bhikarir Meye" etc., my husband mercilessly assaulted me physically by fist, blows and slaps and thereafter drove me from matrimonial home in single wearing apparel. As a result I had to come back and take shelter at my paternal home. Despite my repeated requests, my husband and other-in-laws refused to allow me to stay at matrimonial home and even denied allowing me to take any of my stridhan articles even the things essential for daily living.

Since I am under training and am yet to complete my training, I had to arrange PG at Vidyasagar Bhawan, Thiknikata, Siliguri at a rental of Rs.4,500/- per month excluding food for staying whenever necessary for the purpose of attending training.

My matrimonial family are enough affluent financially, having unlimited earnings, my father-in-law was Government employee, my in-laws family is having one Kerosene Oil dealership in the name of RANU

*Soumitra Ghosh*



Oil at School Road, Boinchi, West Bengal-712134 and one Dealership of Bajaj Auto in the name of Savior Autocrafts having Bajaj showroom at Ground Floor, 4, T.C. Road, Ward No.7, Tarakeswar, District Hooghly, Saradapally, Tarakeswar, West Bengal-712410. The in-laws are influential too having contact, connection and intimacy at political and administrative higher level.

My husband is leading luxurious life style, besides luxurious cars, he is having personal Drone (worth Rs.70,000/-), X-box worth Rs.50,000/-, TV worth 2 lakh, Fridge 1.5 lakh, Samsung Mobile Phone worth Rs. 2 lakh and also having other 10 to 12 costly mobile phones, Samsung watches, Apple watch worth 2 lakh, purchased one flat of One crore.

After I was driven out, I and my parents made reconciliation attempts which failed due to adamancy of my in-laws. Though my husband is pretending to willing to lead conjugal life, but remained adamant not to allow me to enter into matrimonial home unless their demands are met up. My husband flatly refused to lead conjugal life with me. My husband and other in-laws continued to threaten and terrorize me and my family members.

After I was driven out my husband or any other in-laws never took my information and my husband also did not provide me anything for my maintenance despite having more than sufficient means and income i.e. more than Rs. 2,00,000/- per month, knowing well that I am unable to maintain and support myself since I do not have any source of earning.

My sister-in-law continued threatening me uttering AMAR BHAIYER SARKARI CHAKRI ACHE, MOTA TAKA MAINE PAY, LAKH LAKH TAKA PRIVATE PRACTICE KORE AAY KORE, OKE ABAR BIYE DEBO AAR TUI SARA JIBON DIVORCEE TAKMA NIYE JOLE PURE MORBI. My sister-in-law's husband is a man of rough and tough nature, having muscle power and connections at higher level of ruling party as well at higher Police and Administrative levels.

My husband and other in-laws continued and still continuing to threaten and terrorizing me saying "THANA POLICE, PRASASHAN

Sayam Ghosh

AMADER KICHHU KORTE PARDENA - SABAIKE AMRA KINE NEBO, AMADER TAKA ACHHE, PAISA THAKLE SABAIKE KENA JAAY etc. My husband and other in-laws threatened me saying "CHUP-CHAP MUTUAL DIVORCE DIYE DAO - SANTITE THAKO, NAILE KAUKI SANTITE THAKTE DEBONA" etc. They are also continued threatening me not to make any complaint anywhere.

Despite repeated demands my in-laws refused to return to me my stridhan articles or any portion thereof.

The acts and conducts on the part of above named persons being in-laws constitute serious mental and physical cruelties on me.

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I therefore request you to kindly take appropriate action against the above named persons in accordance with law treating this letter of complaint as FIR. I would further request you to render protection to me and my family members and ensure so that I may not be subjected to any further harassment, humiliation and torture by and in the hands of my husband and other-in-laws. I also request you to recover my stridhan articles described in the enclosed list of articles.

Thanking you,  
Encl.: LIST OF ARTICLES.

Yours faithfully  
Sayani Ghosh



LIST OF ARTICLES

1. One Car, (Kwid Climber)
2. Golden Brand Watch weighing 55gms.
3. Diamond Ring.
4. Gold Ring
5. Gold Chain weighing 35 gms.
6. Wrist chain weighing 25 gms.
7. Gold locket (5 gms),
8. Silver Tray (Big)
9. Silver Glass (Big)
10. Silver Thala (Plate-Big)
11. Silver Bati (Big)
12. Silver small Bati 2 pcs.
13. AC Machine ( 0 General)
14. Ladies Watch (Fossils),
15. Dressing Table,,
16. Almirah,
17. Micro Oven,
18. Gold Rings (4 pcs),
19. Gold Ear ring 4 pairs;
20. Costly cosmetics,
21. Costly Sarees & Dresses
22. Kansa & Pitol utensils,
23. Gold Half Mantasa
24. Cash money paid so far by my father in cash and by account transfer to the tune of Rs.6,50,000/- (Rupees Six Lacs Fifty Thousand only).
25. Several other articles.

Sayni Gohshi



GOVERNMENT OF WEST BENGAL  
LAW DEPARTMENT

OFFICE OF THE REGISTRAR GENERAL OF MARRIAGES  
**CERTIFICATE OF MARRIAGE**

UNDER SECTION 13 of ACT XLIII of 1954

Certificate No.: WB34200100010100002366-2020-79325

Date: 10-08-2020

The following is the extract of SOLEMNISATION OF MARRIAGE between the parties who made declaration u/s 11 of the Act.

**Details of Groom**

Name: ABHISHEK PATRA



Father's Name: MADAN MOHAN PATRA

Mother's Name: SUCHITRA PATRA

Date of Birth: 07-07-1988

Aadhaar No: NA

Present Address: 5B, LAHIRI PARA LANE, DIST- HOOGHLY, PO- CHATRA, PS- SERAMPORE, WEST BENGAL, INDIA, PIN- 712201

Permanent Address: 5B, LAHIRI PARA LANE, DIST- HOOGHLY, PO- CHATRA, PS- SERAMPORE, WEST BENGAL, INDIA, PIN- 712204

Signature:

**Details of Bride**

Name: SAYANI GHOSH



Father's Name: GOUTAM GHOSH

Mother's Name: KABITA GHOSH

Date of Birth: 27-11-1990

Aadhaar No: 305787842485

Present Address: 54/C, TALTALA LIBRARY ROW, DIST- KOLKATA, PO- ENTALLY, PS- TALTALA, WEST BENGAL, INDIA, PIN- 700014

Permanent Address: 54/C, TALTALA LIBRARY ROW, DIST- KOLKATA, PO- ENTALLY, PS- TALTALA, WEST BENGAL, INDIA, PIN- 700014

Signature:

**Marriage Officer Details:**

ID: WB34200100010100002366

NAME: RAJIB KUMAR HARI

OFFICE ADDRESS: 48C, DURGA CHARAN DOCTOR ROAD, KOLKATA, KOLKATA, WEST BENGAL, INDIA, PIN-700014

**Solemnisation Details:**

Date: 10-08-2020

Actual Place: 10/C, ONRAIT 02ND LANE, PS- ENTALLY, PO- ENTALLY, PIN- 700014, DIST- KOLKATA, WEST BENGAL

Corresponding Notice (U/S-5) Serial No.: 2020-79325 Dated: 06-07-2020

Full signature of Marriage Officer

Issued to the newly wed at Kolkata, West Bengal, India under Seal of Authority on this 12 day of, August (month), 2020 (year).

e-Authenticated

WB34200100010100002366 by OTP 17\*11\*27